

**SHNH Natural History Book Prize**

**John Thackray Medal**

**NOMINATION FORM 2025**

**Details**

|  |  |
| --- | --- |
| **Name of Nominator** |  |
| **Contact Details of Nominator** |  |
| **Title of Book** |  |
| **Name(s) of Author(s)** |  |
| **Contact Details for Author** |  |
| **Supporting Statement**  **(Max 600 words):** |  |

**Signature:** **Date:**

**Nominations must be sent to the Chair of the Book Prize Panel** Contact [Geraldine.Reid@liverpoolmuseums.org.uk](mailto:Geraldine.Reid@liverpoolmuseums.org.uk) to obtain the Chair’s name and address.

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